GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Non-Official Person-In-Charge Committee of the Seetha Rama Agricultural Improvement and Lift Irrigation Cooperative Society Limited, No.G.2219, Raghavapuram, Nandigama Mandal, NTR District for a further period of Six (6) months i.e. from 19-06-2023 to 18-12-2023 under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

==========

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.593 . Dated:17.08.2023.

Read the following:-

1. G.O.Rt.No. 180, Agriculture & Cooperation (Coop.III) Department, dated 20.03.2023.
2. Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter file No. AGC06-34026(31)/4/2021-CW SEC-CCRCS dated:25/07/2023.

*****

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Non-Official Person-In-Charge Committee of the Seetha Rama Agricultural Improvement and Lift Irrigation Cooperative Society Limited, No.G.2219, Raghavapuram, Nandigama Mandal, NTR District for a further period of Six (6) months i.e. from 19-06-2023 to 18-12-2023 or till the elections are conducted and the elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER